

Submitted by: Chairman of the Assembly
at the request of the Mayor
Prepared by: Public Works
For Reading: APRIL 25, 2000

**CLERK'S OFFICE
APPROVED**

Date: 5-16-00

ANCHORAGE, ALASKA
AR NO. 2000-112

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE INCREASING
AUTHORIZATION TO ACCEPT AND APPROPRIATE FEDERAL TRANSPORTATION
EQUITY ACT FOR THE 21ST CENTURY (TEA21) FUNDING (formerly ISTEA) FOR
PROJECTS LOCATED WITHIN THE MUNICIPALITY OF ANCHORAGE**

WHEREAS, the State of Alaska will receive additional Federal funding for Anchorage area projects from TEA21 in future years; and

WHEREAS, the Municipality of Anchorage will share in the additional Federal funding by an increase of \$11,000,000 in TEA21 funds to be available for use on projects as defined in Memoranda of Agreement between the Municipality of Anchorage and ADOT/PF; and

WHEREAS, there is a need to study, design and/or construct said projects;
and

WHEREAS, the Municipality of Anchorage will accept responsibility to operate and maintain facilities under its ownership; and

WHEREAS, the Municipality of Anchorage will accept the terms and conditions of the State of Alaska individual project agreements.


THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the subject TEA21 funds of the State of Alaska, Department of Transportation and Public Facilities offered to the Municipality of Anchorage are accepted.

Section 2. That the Mayor of Anchorage acknowledges the funding offer and that he transmits to the State of Alaska, Department of Transportation and Public Facilities an executed copy of this resolution accepting said funds.

Section 3. That the sum, not to exceed ELEVEN MILLION DOLLARS (\$11,000,000), be appropriated from the State of Alaska, Department of Transportation and Public Facilities TEA21 funds to Miscellaneous Capital/Pass-Through CIB (Fund 0409, \$1,893,000), Anchorage Roads and Drainage Service Area CIB (Fund 0441, \$6,745,000), and Anchorage Parks and Recreation Service Area CIB (Fund 0461, \$2,362,000) for the purpose of financing the study, design, right-of-way acquisition, utility relocation, and/or construction of said projects.

PASSED AND APPROVED by the Anchorage Municipal Assembly this ____ day of
_____, 2000.



Chair

ATTEST:



Municipal Clerk

Department of Appropriation:
Department of Public Works \$11,000,000

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

AR 2000-112

1 SUBJECT OF AGENDA DOCUMENT Increased Authorization to Accept and Appropriate Federal Transportation Equity Act for the 21st Century Funding 'TEA21' (formerly ISTEA) for Projects Located within the Municipality of Anchorage		DATE PREPARED March 23, 2000	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME PUBLIC WORKS	DIRECTOR'S NAME James P. Fero	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Ronald D. Burke, Administrative Support Supervisor	HIS/HER PHONE NUMBER 343-8141	
4	COORDINATED AND REVIEWED BY	INITIALS	DATE
<input checked="" type="checkbox"/>	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
<input checked="" type="checkbox"/>	Municipal Manager	<i>col</i>	<i>4/19/00</i> <i>4/17/00</i>
<input checked="" type="checkbox"/>	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>ee</i>	<i>3-31-00</i>
	Police		
	Port of Anchorage		
<input checked="" type="checkbox"/>	Public Works	<i>f</i>	<i>3/29</i>
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater		
	Executive Manager		
	Community Planning & Development		
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>60</i>	<i>4/5/00</i>
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS <i>T.B.S. Introduction</i>		
6	ASSEMBLY HEARING DATE REQUESTED <i>4/25/00</i>	7	PUBLIC HEARING DATE REQUESTED <i>5/16/00</i>